



COUNCIL REGULAR MEETING AGENDA

Revised

Monday, October 5, 2026

7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

Zoom Link: <https://us02web.zoom.us/j/85935646872>

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. Text My Gov - John Kenna
 - B. Summer Recreation Enrichment Program:
 - Summer Student Resilience and Empowerment Center = Katie Carpenter, Senior Director of Youth Empowerment Programs, Starr+
 - Starr Training of City Recreation staff = Dr. Katey Price, Research Analyst, Starr[City of Albion Training Report_2026.09.16_v.pdf](#)
[Summer SREC Report_City of Albion_2026.09.15_v.pdf](#)
[SOAR Analysis 9-29-2026.pdf](#)
 - C. Albion Arts Center-Mary Slater
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)

- A.
 - Approve September 21, 2026 Minutes
[9-21-26 Regular Session Minutes.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Approve Text My Gov Proposal
[Text my Gov.pdf](#)
[City Manager Memo - TextMyGov.docx](#)
- B. Approve 2nd Reading & Adoption Ordinance # 2026-06, An Ordinance to Amend Chapter 100, to Amend Section 8.1 (a)
[Ordinance_2026-06.docx](#)
[City Manager Memo - Ordinance 2026-06.docx](#)
- C. Discuss/Approve Resolution # 2026-48, A Resolution to Authorize the Michigan Arts and Culture Council Grant Application
[Resolution 2026-48.docx](#)
[City Manager Memo - Arts Commission 2027 MACC Grant.docx](#)
[26EX12089_MACC_Grant_Application.pdf](#)
- D. Approve 2027 Council Meeting Dates
[2027 council meetings.docx](#)
- E. Approve Boards & Commissions Appointments:
 - Vivian Davis, Initial Appointment, Recreation Advisory Commission, Term to Expire 2-20-2029
[Davis Rec Commission_Redacted.pdf](#)

XI. FUTURE AGENDA ITEMS

- XII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION

XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

- A. City Manager Report - Oct. 5, 2026
[City Manager Report 2026.10.05.pdf](#)

XVI. FINANCIALS

XVII. MAYOR AND COUNCIL MEMBER COMMENTS

XVIII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)

XIX. ROLL CALL

XX. ADJOURN